

## **COUNCIL INTERGOVERNMENTAL ASSIGNMENTS-2005**

<b>Appointments by Council: Joint Powers Authorities and District Lists</b>		<b>Contact</b>	<b>Meetings</b>	<b>Packet</b>	<b>Compensation</b>
<b>City/County Association of Governments Boards (C/CAG)</b> Congestion Management Agency	Delegate: Bauer Alternate: Mathewson	Richard Napier 599-1420	Monthly 2nd Thursday, 7:00 P.M.	Yes	N/A
<b>South Bayside System Authority</b> JPA for Waste Treatment	Delegate: Feierbach Alternate: Mathewson	James Bewley 591-7121	Monthly 3rd Wednesday, 8:00 A.M.	Yes	\$100 a meeting
<b>South County Fire Authority</b> JPA, provides fire service to Belmont and San Carlos	Delegate: Feierbach Delegate: Warden	City Manager/Mike Garvey 595-7408/802-4228	Monthly 2nd Wednesday, 6:30 P.M.	Yes	N/A
<b>Peninsula Traffic Congestion Relief Alliance</b> Traffic issues	Representative: Mathewson Alternate: Bauer	Alejandra de Trinidad 588-8170	Quarterly		N/A
<b>ABAG General Assembly Representative</b> Regional planning agency for land use, housing, environmental quality, and economic development	Delegate: Mayor Alternate: Vice Mayor	Henry Gardner, Dir. 510-464-7900	April, November General Assembly Meetings		N/A
<b>Peninsula Division, League of California Cities</b> State and local legislative issues (All Councilmembers invited)	Representative/Spokesperson: Bauer/Warden (shared)	Rebecca Elliott (408) 829-2946	Quarterly dinner meetings		
<b>San Mateo County Mosquito Abatement District</b> Independent Special District, keeps database on mosquito sources	Citizen Representative: Robert Blake 593-5633 Appointed through 12/31/06	Robert Gay 344-8592	Monthly 2nd Tuesday, 7:30 P.M.		\$35 a meeting
<b>San Mateo County Library JPA</b> Policy direction, oversee budget, services & library programs	Delegate: Warden Alternate: Mathewson	Vickey Johnson Library Director	Monthly 1 <sup>st</sup> Monday, 8:00 A.M.	Yes	N/A

Council Liaisons to Other Agencies/Committees/Subcommittees		Contact	Meetings	Packet	Compensation
Liaison to Finance Commission	Delegate: Vice Mayor Alternate: Metropulos	Thomas Fil, 595-7436	Monthly 1st Thursday, 7:30 P.M.	Yes	N/A
School Liaison 2 + 2 meeting Discuss issues that affect the Elementary School Dist. and the City	Delegate: Warden Delegate: Feierbach	City Manager	As Needed		N/A
Liaison Committee with other Cities	Delegate: Mayor Delegate: Vice Mayor	City Manager	As Needed		N/A
Harbor Industrial Area Liaison Property & Business Owner organization, unincorporated area bordering San Carlos & Belmont	Representative: Bauer Representative: Feierbach	City Manager Howard Jones, 349-3820	Monthly Luncheon meeting, 1 <sup>st</sup> Thursday		N/A
Liaison Senior Citizen Advisory Committee	Delegate: Metropulos Alternate: Bauer	Rich Bortoli, 595-7444	Alternate Months 4 <sup>th</sup> Monday, 4:00 P.M.		N/A
Notre Dame de Namur University Advisory Board	Representative: Mayor Alternate: Vice Mayor	Dan Rich, 595-7409	Annual, As determined		N/A
San Juan Canyon Subcommittee	Representative: Feierbach Representative: Mathewson	Craig Ewing, 595-7908	As Needed		N/A
Economic Development Subcommittee	Representative: Metropulos Representative: Mathewson	Dan Rich, 595-7409	As Needed		

Other Associations	Contact	Meetings	Packet	Compensation	
<b>SFO Roundtable</b> Issues include Noise, Runway Configurations	Representative: Feierbach Alternate: Metropulos	Dave Carbone, Coordinator 821-3571	1st Wednesday of Month 7:00 P.M.	Yes	N/A
<b>San Mateo Operational Civil Defense &amp; Disaster Council (OES)</b> Disaster Preparedness	Delegate: Metropulos Alternate: Bauer	Lt. Steve Shively, 599-1295 Or Kathy Pape, 363-4790	Quarterly 3rd Thursday, 5:30 P.M., Courthouse	Yes	N/A
<b>San Mateo County Council of Cities</b> Guest Speakers, current issues	Delegate: Mayor Alternate: Vice Mayor All Councilmembers may attend	Inge Doherty, Chair	Monthly-Dinner meeting 4th Friday, 6:00 P.M.		N/A
<b>City Selection Committee</b> Local Mayors vote on County/Regional appointments	Delegate: Mayor Alternate: Vice Mayor	Ashnita Narayan 363-4125	As Needed for Appointments @ Council of Cities, 6:00 P.M.		N/A

**THESE APPOINTMENTS ARE MADE BY THE CITY SELECTION COMMITTEE:**

<b>Association of Bay Area Governments</b> Regional planning agency for land use, housing, environmental quality, and economic development	<b>Local Agency Formation Commission (LAFCO)</b> Authority over all reorganizations & boundary changes within County
<b>Bay Area Air Quality Management District</b> Works to reduce air contaminants within the District	<b>Metropolitan Transportation Commission (MTC)</b> Reviews applications for state & federal transportation funds, maintains regional transportation plan for Bay Area
<b>California Identification System (Cal-ID)</b> Determine the placement of Random Access Network equipment within the County	<b>Peninsula Corridor Joint Powers Board (Caltrain)</b> Set policy for operation of Peninsula Commute Service
<b>Community Development Committee</b> Reviews the needs & priorities for Community Development Block Grant funds received by the County	<b>Supplemental Law Enforcement Oversight Committee</b> Review Supplemental Law Enforcement Service Fund expenditures
<b>Criminal Justice Council</b> Develop programs to improve the criminal justice system <b>Belmont delegate: Mathewson</b>	<b>San Mateo County Transit District (Samtrans)</b> Set District Policies
<b>Domestic Violence Council</b> Evaluate efforts to reduce domestic violence, raise public awareness and collect statistics	<b>San Mateo County Transportation Authority (Samtac)</b> Implement Measure A
<b>San Mateo County Housing Endowment and Regional Trust (H.E.A.R.T.) JPA</b> A consortium formed to secure funds from trusts and other sources in order to create affordable housing units in the County. <b>Belmont delegate: Mathewson</b>	